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**Missions in Kanchanaburi Province**  
**Thailand**

**Newsletter 08 - 10 2025**

Lum Sum, Oktober 19<sup>th</sup>, 2025

**Dear friends,**

I am very grateful for your prayers and your solidarity with me. I would now like to tell you a little about what has happened here since the beginning of August 2025.

**What is the core of my vocation?**

I had taken our public bus to Kanchanaburi and still had almost 2 hours to wait before my doctor's appointment. I sat down in a café, ordered a glass of tea and talked to God. I then wrote the following in my quiet time journal, in which I record the results of my quiet times before God:

- Lord, I trust that you are good and that you mean well with us.
- I trust you to give me the best.
- I trust you that all your instructions are the best for me.
- I trust You that all Your ways are glory, even if they look very different now.
- I trust You that Your ways are the best for me and for many others.
- I trust You that the goal of our paths is an unspeakable glory in light and love.
- There is nothing better than what you want to happen in our lives.
- Lord, give me a passion for you and for your ways!
- Lord, I want you to work fully in me, but you must work in me the willing and the doing.
- Lord, I want to learn to love you.

Answer:

- Go with Me and I will give you everything else! Write quickly what you should write now and leave everything else to Me!

## Writing

With God's help, I was able to complete four writings in the last three weeks:

### a) The Christian as teacher

This article is about how my life as a Christian can be a crucial help for my work as a teacher and a blessing for everyone I meet there.

### b) God's election and our choice

Although God is the sovereign Lord and now sees everything in the past, present and future, He leaves us the choice of accepting or rejecting His invitation. The urgent and necessary return of Jesus in glory has not yet taken place because not enough Christians were ready for it.

### c) Christian marriage

What is Christian marriage and how can it be lived?

### d) Renaissance and science

Atheists believe that the Renaissance movement, which focused on man rather than God, was a bright time compared to the "Dark Ages" and that it was the starting point for modern science. I argue that both views are wrong.

These writings can be found on my website <https://hennig-lumsum-online.de> in the new section 1.6 Writings. I now see this production of writings as my main work, for which I reserve 3 - 4 working days per week. Writing is sometimes very tedious, sometimes a lot of work, and sometimes it just flows. It's good when I'm working on several different writings at the same time.

### My website <https://hennig-lumsum-online.de>

needed a review and extensive addition of the links. Not all pages have been translated into the various languages yet; I translated some of them. I usually spend one day a week working on the website.

### Tidiness in the house and on the property

Khun O comes every day to feed the cats and works 6 days per week for 7 hours each

in the garden. He repairs when necessary. He picks up students from various villages in his pickup truck in the morning so that they can attend secondary school in Wang Pho at 8 a.m. and picks them up from school at 3:30 p.m. and takes them home again. Every two weeks I go with him and often with his wife to our provincial capital to buy food for us, for the poor and for our cats. Khun Saichon comes twice a week for 4 hours each time to do my laundry, to clean house 2 and house 3 and to prepare lunch for me.

I myself have set aside one day a week on which I try to keep my office and bedroom tidy.

### **Other regular events**

The importance of intercession has now become important to me. That's why I've set aside half an hour of my working time every day for it.

Thursday is my day off. I sometimes drove to the provincial capital to do this. I also spent a Thursday in one of my guest rooms to start painting again, but I couldn't get a right start in it.

Every Saturday late afternoon we have a small Swedish-language prayer group for Israel and our countries via the Internet

I take part in the Sunday service at Noël Church in Wang Krachae every 14 days and often preach there.

Within 10 weeks, I had 2 routine dental appointments in the provincial capital, but 5 dental appointments so that a canine tooth that had become damaged could get a crown.

Twice I attended the Sunday service at the Mueang Kanchanaburi Church in our provincial capital.

### **How I am doing now**

God had comforted me greatly over the death of my dear wife Christine. And I never felt the pain of the loss. But it became clear that she had left a big gap. She had a vocation for children and youth work, social work and development aid. A few years ago, she had already handed over the children and youth work to Khun Paeng

because she realized that she had become too weak for it herself, and a few months later this work had to be stopped because of the COVID measures. She then worked very hard from her wheelchair to collect and forward donations for the poor in the 3rd world and then also to conduct the necessary discussions with donors and recipients. She handed over the most important part of the forwarding of donations to reliable friends. I continued the remaining, much smaller part, but in the meantime I am no longer allowed to forward donations from my accounts. I don't think this applies to general donations that go to "Pakistan" or to "widows".

The conversation with Christine, her encouragement and correction, was no longer. Since God had given us both the gift of discerning of spirits, it was something very good and helpful when we both got the same impression of God independently of each other. Now I am dependent on God to fill in what is missing. And secondly, it is crucial that I now do what God wants me to do, and that is to worship Him, pray for others and write.

## **My way of life**

A few months before she died, Christine once said to me: "I have the impression that you always have to have something to do. You can never be there and just do nothing." It was true. Times when I was simply before God, when I dropped everything of my own before God and simply was before God and enjoyed the beauty of the world around me, had become rare. Having a day off a week for myself did me a lot of good.

I've discovered that there are lots of interesting things to see on the Internet. So I look at it a lot, and a lot of time passes, time that I could have used for other things. This is made particularly difficult by the fact that my nights have very often become too short as a result and I have therefore often been overtired during the day. And when I'm tired, I don't have enough control over myself. Therefore, one of my most important steps now should be to finish my working day early, have a time of relaxation after dinner, go to bed early and count on God to help me.

## **What happens next?**

- An important part of my life was and is hidden with Christ in God.
- My most important place in the future will be to stand before God.
- Intercession for the body of Christ
- Writing scripts that are published on our website I am particularly interested in:

"How should we as Christians deal with the history of Germany?". Christine had collected some material "on the situation in the 3rd world". Also important to me are writings on what aspects of the salvation that Jesus has acquired for us the "Christian proclamation in Thailand" should definitely bring. As far as I can see, "Christian hope" is a topic that many Christians have hardly considered.

- There are a number of books I wanted to read, and I need to set aside time for that, and it will be good if I cultivate certain hobbies.
- Meetings (I asked for) with the Roman Catholic Bishop of Ratchaburi, who is responsible for our province, and with the head of the Russian Orthodox Church in Thailand.

### **Addendum: Conference of YWAM Thailand 14 - 18. 10. 2025**

This newsletter was finished a few days before the planned participation in the YWAM conference. I decided to include this conference in the newsletter because I was expecting important impulses there.

I got to know the international movement Youth with a Mission (YWAM) when, following a hint from the Holy Spirit, I took part in the YWAM outreach during the Munich Olympics in 1972. What I learned there had a decisive and lasting impact on my life. I became willing to follow God's call on my life and go abroad as a missionary. This then led to me joining the Brotherhood of Jesus Gnadenenthal in 1973 at God's direction and then following God's call to the mission in Thailand in 2010. The Brotherhood of Jesus had good relations with YWAM and its German branch Jugend mit einer Mission (JmeM). When I lived in Frankfurt am Main as part of the Brotherhood of Jesus from 1988, I had warm contacts with the brothers and sisters of JmeM in Frankfurt. I served in a JmeM prayer group there for a few months. My later wife Christine enjoyed serving for several years in a JmeM team that worked among prostitutes in the Frankfurt train station district. When we lived together in Thailand, we came into contact with the couple Arun and Paeng Phummarin, who lead a YWAM ministry in our district (Amphoe Sai Yok) in a village 30 km away. Our relationship became closer and closer and when Christine became too weak for her children and youth work, Khun Paeng took over the work. Due to the Covid measures, however, it soon had to end. Since Christine became terminally ill, they have taken great care of us. After Christine's death, they now see me as a family member and have promised me that they will take me in and care for me at home if necessary.

They invited me to the conference for all YWAM workers, which takes place every two years. There I experienced a beautiful piece of the history of the Kingdom of God in Thailand and a vision and future perspective that seemed very good to me. I

experienced many individual encounters, all of which were characterized by love and respect. For me, this conference was a very strong confirmation and encouragement for my mission of literature work and the knowledge that this work, as I see it, is urgent and needed internationally. So now I continue my work with great joy and am very motivated to use my time carefully.

I wish you God's rich blessings and greet you warmly and with gratitude

Yours in Christ Jesus

*Reiner Hennig*

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គេករោគ ឪនា ខេត្ត សៀមរាប  
299 ភូ. 2  
តំបន់លូមសូម  
ខេត្ត ពីរិយក  
លេខភ័ណ្ឌការណូខណ្ឌ 71150  
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**Bank accounts in Germany:**

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BIC: GENODED1PAX

**We are not allowed to write receipts  
reducing German taxes for all the  
donations  
we receive on this account.**

Missionsverein Lasst uns gehen e.V.  
Sparkasse Bamberg  
Konto 810 918 227  
BLZ 770 500 00  
IBAN: DE27 7705 0000 0810 918227  
BIC: BYLADEM1SKB  
**Please note on your transfer form:  
Missionar Hennig**

According to German regulation this association is  
entitled to send you confirmations of receipt for  
donations, usually once a year. These  
confirmations  
can be used in a tax declaration to reduce your  
taxes in Germany.

**My bank account in Thailand:**

DR. HENNIG REINER GEORG  
Konto-Nr.: 735-0-42273-3  
Filiale: Sai Yok  
Bank: Krungthai Bank

DR. HENNIG REINER GEORG  
លេខពីប័ណ្ឌ 735-0-42273-3  
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ធនការ ក្រុង ពីរិយក